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# Mandatory Public Disclosure

#### A: GENERAL INFORMATION:

| SL No. | INFORMATION                       | DETAILS                                     |  |
|--------|-----------------------------------|---|--|
| 1      | NAME OF THE SCHOOL                | RAJAJI VIDYALAYA                            |  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1930061                                     |  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 55064                                       |  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | 35B TENNUR HIGH ROAD TIRUCHIRAPALLI 620017  |  |
| 5      | PRINCIPAL NAME                    | R KARTHIK                                   |  |
| 6      | PRINCIPAL QUALIFICATION           | M.Sc.,M.Phil.,B.Ed.,M.B.A.,M.A.,P.G.D.C.A., |  |
| 7      | SCHOOL EMAIL ID                   | rvcbseschool@gmail.com                      |  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9994979675                                  |  |

#### B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                    |  |
|--------|---|---|--|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | https://www.rajajividyalaya.com/images/disclosure/AFFILIATION%20GRAN TED.html           |  |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | https://www.rajajividyalaya.com/images/disclosure/societies.jpg                         |  |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | https://www.rajajividyalaya.com/images/disclosure/noc-img.jpg                           |  |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | https://www.rajajividyalaya.com/images/disclosure/SCH00L%20REC0GNITION%202017-2020.html |  |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | https://www.rajajividyalaya.com/images/disclosure/building-safety.jpg                   |  |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | https://www.rajajividyalaya.com/images/disclosure/fire-img.jpg                          |  |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://www.rajajividyalaya.com/disclosure.php  |  |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | https://www.rajajividyalaya.com/images/disclosure/sanitary-water.pdf                    |  |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                |  |
|--------|--|---|--|
| 1      | FEE STRUCTURE OF THE SCHOOL  | https://www.rajajividyalaya.com/images/disclosure/fee_struct.pdf    |  |
| 2      | ANNUAL ACADEMIC CALENDER   | https://www.rajajividyalaya.com/images/disclosure/academic_call.pdf |  |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | https://www.rajajividyalaya.com/images/disclosure/SCM.pdf           |  |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | https://www.rajajividyalaya.com/images/disclosure/pta.pdf           |  |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.rajajividyalaya.com/disclosure.php                      |  |

# D: STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS   |
|--------|-------------|-----------|
| 1      | PRINCIPAL   | R KARTHIK |

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| 2 | TOTAL NO. OF TEACHERS                      | 58                       |  |
|---|--|--------------------------|--|
|   | PGT  | 7                        |  |
|   | TGT  | 20                       |  |
|   | PRT  | 27                       |  |
| 3 | TEACHERS SECTION RATIO                     | 1:1.5                    |  |
| 4 | DETAILS OF SPECIAL EDUCATOR                | N.PRIYADARSHINI , M.S.W. |  |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | R.UVARANI M.Sc.(Yoga)    |  |

# RESULT CLASS: X

| SI | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS |
|----|------|----------------------------|---------------------------|-----------------|---------|
| 1  | 2022 | 58                         | 58                        | 100             |         |

# RESULT CLASS: XII

| SL<br>No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1         |      |                            |                           |                 |         |

### E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS                      |  |
|--------|---|------------------------------|--|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 7410.5                       |  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 50 & 47                      |  |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 4 & 56                       |  |
| 4      | INTERNET FACILITY   | YES                          |  |
| 5      | NO. OF GIRLS TOILETS  | 22                           |  |
| 6      | NO. OF BOYS TOILETS   | 25                           |  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/K0jzkM04obw |  |